

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the Information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

1.1 Name of the Institution **KIRAN TEACHER'S TRAINING COLLEGE**
1.2 Date of Establishment **25/07/2010.**
1.3 Complete postal address: **VILL+P.O- DAHIVAT NAVRATNA MADHEPURA, P.S- PANDAUL
DIST- MADHUBANI, BIHAR- 847234**

Plot no. :- **1164 & 1165 (Old) 2117 & 2118 (New)**

P.O. – **Madhepura,** Block **Pnadaul**
Tehsil/Taluka **Pandaul** Town/City **Pandaul**
District **Madhubani** State **Bihar** Pin **847234**

1.4 Phone (with STD code): **06276-295702**

1.5 Fax: **06276-295701**

1.6 E-

mail: **srmishrakiran@gmail.com** 1.7 Website Ad

dress: **www.kiranttcollege.org**

1.8 Nearest Railway Station **Pandaul Railway Station**

1.9 Nearest Town **Madhubani**

1.10 Type of Institution (Boys/Girls/Co-Education) **CO-ED**

1.11 Status of Institution (Minority/Non-Minority) **NON-MINORITY**

2. Management:

2.1 Government owned: **NO**

2.2 Govt.aided: **NO**

2.3 Self-financed: **YES**

2.4 University Department: **NO**

2.5 Any other (please specify): **PVT. TRUST.**

3. Details of the course applied for

3.1 Level of the Course **GRADUATE**

3.2 Name of the Teacher
Education Course **B.Ed.**

3.3 Duration of the Course **ONE YEAR**

3.3 Whether to be conducted in
face to face or distance mode **FACE TO FACE**

3.4 Proposed Intake **100**

3.5 Academic Session from
Which the course will be conducted **2011-12**

3.5 Details of the Affiliating Body
Name **LALIT NARAYAN MITHILA UNIVERSITY**
Address/Tel/Fax No. **DAHIVAT NAVRATNA MADHEPURA, P.S- PANDAUL, DIST- MADHUBANI.
06276-295702/06276-295701**

Yes v No

4. Land:

4.1 Whether copy of the Affidavit in the prescribed format has been displayed on the website as required Under Regulation 8(9) of the NCTE Regulations, 2007

4.2 Land Identification

(Plot/Khasra No.) ___PLOT NO.1164,1165(old) 2117 & 2118 (New) /KHASRA N.1259(old) 550(New)

4.2 Land Area in sq mt. _____

4.2 Whether the Title of the land is on

Ownership basis _____ YES _____

4.3 Title of the land is on lease

As per law _____ N.A. _____

4.4 Duration of the lease _____ N.A. _____

4.5 Land Use Certificate obtained

for Educational Institution _____ YES _____

5. Manpower (Photographs of Teaching Faculty should be displayed)

5.1 Details of proposed/appointed teaching staff 03

(Date of birth, Qualification, Professional Qualification, and other relevant information)

5.2 Details of proposed/appointed non-teaching staff 02 YES No

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√

6. Building

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6.1 Construction of the building is complete :- **YES**

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6.2 Building is yet to be constructed :- **N/A**

6.3 Building is fire safety-proof :- **YES**

√

Yes √ No

√

6.4 Building is disabled friendly :-

YES

6.5 Common room for boys/girls available :- **YES**

6.6 Date of completion of the Building _____

6.7 Covered Area in sq mt. 16290.87

6.8 Number of classrooms _____

7. Library: **YES**

7.1 The Library has separate reference section/
Journals section and reading room

7.2 Number of books in the library 3202

7.3 Total number of educational
Journals/periodicals being subscribed 5

7.4 Number of encyclopedias available in the library 5

7.5 Number of books available in the reference section
of the library 1612

7.6 Seating capacity of the reading room of the library _____ **50** _____

8. Instructional Facilities

8.1 Details of laboratories available (PI attach annexure)

8.2 Arrangement made for practice teaching :- **YES**

8.3 Number and Name of school(s) for practice teaching _____ **12** _____

YES

No

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9. Facilities for games and sports

9.1 Own Playground

9.2 Playground of another institution on sharing basis

9.3 Gymnasium/Multipurpose hall

9.4 Facilities for gymnasium

9.5 Facilities for athletics

9.6 Facilities for Indoor Games

9.7 Facilities for Outdoor Games

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10. Other facilities available:

√

10.1 Canteen facilities available or not

√

10.2 Medical facilities available or not

10.3 Hostel facilities available or not

Note: This is the minimum information to be provided. Institutions however may like to add Further inputs for information of stakeholders.